



# Summer growth program's

## Environmental teen corp.

Teens working for their community

### EXPECTATION SUMMARY

#### • PROGRAM REQUIREMENTS

Teen must be between the ages of 13 and 16 as of July 11, 2016.

A copy of birth certificate with registration form is required.

Zero-tolerance for participant misconduct or misbehavior.

Punctuality for all engagements is required.

#### • ORDER OF SELECTION

Age-eligible teen housing authority residents and prior year age-eligible teens receive first-priority.

Teens residing in the City of Harrisburg will receive second priority.

#### • PARENTS

Parental support is required. Parents are required to attend the orientation with their child/rent. Transportation to and from the program is the responsibility of the parent(s).

#### • IMPORTANT DATES

July 6 and July 7 are the orientation days at HACC's Midtown Campus.

July 8 is the first day as a group. No parents. Mentors introduced and teams assigned.

#### • CONTACT INFORMATION

Clarence Watson, Program Coordinator

Phone: 717-315-7447

Email: [clarencw@harrisburghousing.org](mailto:clarencw@harrisburghousing.org)

## learn and earn

## clean environment

CONNECTING TEENS TO  
THE COMMUNITY AND TO A  
BETTER FUTURE.

The Harrisburg Housing Authority is again gearing up for the award-winning Summer Growth Program. We would like to invite your teenager(s), aged 13 (as of July 11, 2016) to 16 years old, to participate in this year's annual Summer Growth Program for Youth. This program will provide an experience in which your child/children will get the opportunity to learn and earn while, also, helping improve their community as well as the City of Harrisburg. The Summer Growth program is geared to teach your teenager(s) about subjects that directly impact their lives and the community, such as, the effects of pollution, financial literacy, healthy living, goal-setting, education, etc. The program will include field work, such as, river front clean up, "keep your community bright" marketing, mural painting, city wide beautification projects, etc. The teenager will receive a \$1,500 stipend for his/her completion and successful participation in the program.

### PROGRAM INFORMATION

The program will begin on **July 11th and run through August 19th**. The selected teens (and parents) will receive a notice that will provide the first meeting location and what items to bring to their first meeting. Parents, as lesson #1, your child's punctuality for all meetings is a program requirement. Additionally parents are required to attend orientation with their teenager(s).

### HOW DO I GET MY TEENAGER REGISTERED?

Fill out the registration and consent form. Submit the completed form along with the teen's **birth certificate** to any Harrisburg Housing Community office, or email the form to the Youth Coordinator, Clarence Watson. The form is due by Thursday, June 30, 2016 at 12:00 noon. Applications without birth certificates will **NOT** be accepted.

### EXPECTATIONS

Space will be limited to 75 teens with first priority to teens living in public housing in Harrisburg, PA.

There is no fee for the teen to participate, however, daily transportation to and from the program will be the responsibility of the parent.

Orientations will be held on July 6 and July 7 at HACC's Midtown Campus, 1500 North 3rd St, Harrisburg. If your teen is selected to participate, your teen is selected to participate, you will be notified of the specific date and time for their orientation.

Teens will be expected to actively participate in the program every day and do journal entries of learned experiences.



# REGISTRATION AND PARENT CONSENT FORM

I/WE HEREBY GRANT PERMISSION FOR OUR YOUTH(S) TO ATTEND THE HHA SUMMER GROWTH PROGRAM FOR YOUTH.

Youth Name	Age	Date of Birth
_____	_____	_____
_____	_____	_____
_____	_____	_____

**WHY DOES THE YOUTH WANT TO PARTICIPATE IN THE ENVIRONMENTAL TEEN CORP?**

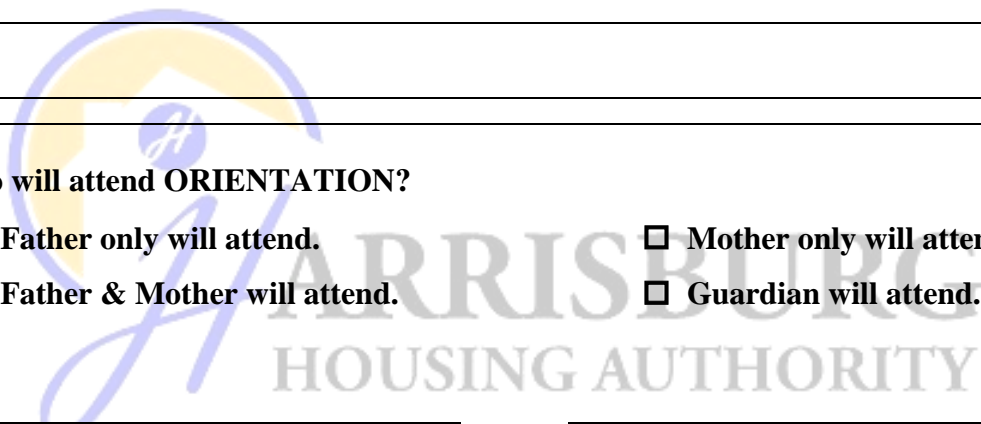
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**PARENTS: Who will attend ORIENTATION?**

- Father only will attend.       Mother only will attend.  
 Father & Mother will attend.       Guardian will attend.



\_\_\_\_\_  
**FATHER'S SIGNATURE**

\_\_\_\_\_  
**MOTHER'S SIGNATURE**

\_\_\_\_\_  
(ONLY in the event parents are not available)  
**GUARDIAN'S SIGNATURE**

\_\_\_\_\_  
Guardian's Relationship to Youth

Youth's Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Emergency Contact name and phone number: \_\_\_\_\_

Youth allergy information: \_\_\_\_\_